

**2019 ANNUAL ENCAMPMENT**  
**DEPARTMENT OF MASSACHUSETTS**  
**SONS OF UNION VETERANS OF THE CIVIL WAR & AUXILIARY**

**FRIDAY, APRIL 26th & SATURDAY, APRIL 27th, 2019**

at the

Grotonwood Camp & Conference Center, 167 Prescott Street, Groton, MA 01450

**PRE-REGISTRATION:**

Please pre-register me for the 2019 Dept. of Massachusetts Annual Encampment.  
Registration fee of \$5.00.

Total Preregistration =\$ \_\_\_\_\_

**FRIDAY NIGHT DINNER, APRIL 26th, 2019**

\$10.00 per ticket.

Total Friday Night Dinner tickets \_\_\_\_\_ x \$10.00 =\$ \_\_\_\_\_

**SATURDAY BREAKFAST, APRIL 27th, 2019**

\$10.00 per ticket.

Total Saturday Breakfast tickets \_\_\_\_\_ x \$10.00 =\$ \_\_\_\_\_

**SATURDAY LUNCHEON, APRIL 27th, 2019**

\$10.00 per ticket.

Total Saturday Luncheon tickets \_\_\_\_\_ x \$10.00 =\$ \_\_\_\_\_

**ENCAMPMENT BANQUET, SATURDAY, APRIL 27th, 2019, 6:00 PM to 8:00 PM.**

\$15.00 per ticket.

Total Encampment banquet tickets \_\_\_\_\_ x \$15.00 =\$ \_\_\_\_\_

**SUNDAY BREAKFAST, APRIL 28th, 2019**

\$10.00 per ticket.

Total Saturday Breakfast tickets \_\_\_\_\_ x \$10.00 =\$ \_\_\_\_\_

**SPECIAL ENCAMPMENT PACKAGES (SUVCW ONLY)**

**PACKAGE 1:**

**FRIDAY NIGHT LODGING, REGISTRATION, FRIDAY NIGHT DINNER, SATURDAY BREAKFAST & SATURDAY LUNCHEON**

\$75.00 per Brother.

**TOTAL PACKAGE 1** =\$ \_\_\_\_\_

**PACKAGE 2:**

**SATURDAY NIGHT LODGING, ENCAMPMENT BANQUET, & SUNDAY BREAKFAST**

\$50.00 per Brother.

**TOTAL PACKAGE 2** =\$ \_\_\_\_\_

**TOTAL ENCLOSED \$** \_\_\_\_\_

Return this form with a check or money order, payable to "Dept. of Mass., SUVCW", to:  
Department Encampment  
Daniel Murray  
40 Lake Road  
Brentwood, NH 03833